

**2024 SWCL Fall Meeting**  
**September 11<sup>th</sup> @ 7pm**  
**Arthur's Supper Club, Spring Green**

1. Roll Call
  - a. Communities Present
2. Review/Approval of Spring 2023 Meeting Minutes
  - i. Approved by-Passed
3. Report of Officers
  - a. Financial Report-Whitney Reichling-Runde
    - i. Total at beginning of 04/30/2023
      - Team Fees
      - Expenses Total:
        - Medals and trophies
        - T-shirts
        - Tournament Umps
        - Board Fees
          - Quinn Schultz (President) \$500.00
          - Randy Hoffman (VP Softball/Baseball & Scheduler) \$1,000
          - Dustin Myers (Webmaster) \$1,000
          - Lacey Hoffman (Secretary) \$200
          - Whitney Reichling-Runde (Treasure) \$200
    - Balance as of 09/13/2023
  - b. Webmaster-Dusting Myers
  - c. Baseball VP-Randy Hoffman
    - i. Review of the Season
      1. 3/4 Grade- 1<sup>st</sup>- Hillsboro, 2<sup>nd</sup>- Lancaster 2, 3<sup>rd</sup>- Riverdale 1
      2. 5/6 Grade- 1<sup>st</sup>- Lancaster 2, 2<sup>nd</sup>- Mineral Point 1, 3<sup>rd</sup>- Ithaca
      3. 7/8 Grade- 1<sup>st</sup>- Barneveld, 2<sup>nd</sup>- Royal, 3<sup>rd</sup>- PDC 1
  - d. Softball VP-Randy Hoffman
    - i. Review of the Season
      1. 3/4 Grade- 1<sup>st</sup>- Iowa-Grant 1, 2<sup>nd</sup>- Wisconsin Heights, 3<sup>rd</sup>- Fennimore 1
      2. 5/6 Grade- 1<sup>st</sup>- PDC, Mineral Point 2, 3<sup>rd</sup>- Royal
      3. 7/8 Grade- 1<sup>st</sup>- Mineral Point 1, 2<sup>nd</sup>- Richland Center, 3<sup>rd</sup>- Iowa-Grant 1
  - e. Commissioner-Quinn Schultz
4. Election of Officers-All positions are 2year terms
  - a. Commissioner
  - b. Baseball VP
  - c. Secretary
5. Rule Review/Change Proposal
  - a. Baseball
  - b. Softball
6. 2025 Season
  - a. Reminder Email Reminder for registering teams Feb. 3<sup>rd</sup>
  - b. Team Registration Deadline by April 7<sup>th</sup>
    - i. Community Leaders enter all teams
  - c. Coaches Code of Conduct Due by May 5<sup>th</sup>
  - d. Roster Submission Due by May 5<sup>th</sup>
    - i. Community leaders submit all rosters in 1 email
  - e. Schedules Released by May 5<sup>th</sup>
7. 2025 SWCL Tournament Dates Proposal

- a. Baseball
  - i.* 3/4<sup>th</sup> Grade- July 7-July 12
  - ii.* 5/6<sup>th</sup> Grade-July 14-July 19
  - iii.* 7/8<sup>th</sup> Grade- July 7-July 12
- b. Softball
  - i.* 3/4<sup>th</sup> Grade- July 14-July 19
  - ii.* 5/6<sup>th</sup> Grade- July 7-July 12
  - iii.* 7/8<sup>th</sup> Grade- July 14-July 19

8. Proposed Spring Meeting. April 16 @ 7pm at Dodger Bowl