2024 SWCL Fall Meeting September 11th @ 7pm Arthur's Supper Club, Spring Green

- 1. Meeting Started -7:08pm
- 2. Roll Call
 - a. Communities
 - b. Present -Barneveld, Belmont, Bloomington, Boscobel, Cazenovia, Darlington, Dodgeville, Fennimore Hillsboro, Ithaca, Lancaster Mineral Point, Platteville, Prairie du Chein, Richland Center, Riverdale, River Valley, Wisconsin Height
 - c. Not Present- Highland, Iowa-Grant, Royal
- 3. Review/Approval of Spring 2023 Meeting Minutes
 - i. Approved by-Passed
- 4. Report of Officers
 - a. Financial Report-Whitney Reichling-Runde
 - i. Total at beginning of 04/30/2023

Team Fees \$16,900.00

Expenses Total:

- Medals and trophies \$1479.66
 T-shirts \$4061.47
 Tournament Umps \$5520.00
- Board Fees
 - o Quinn Schultz (President) \$500.00
 - o Randy Hoffman (VP Softball/Baseball & Scheduler) \$1,000
 - Dustin Myers (Webmaster) \$1,000
 - o Lacey Hoffman (Secretary) \$200
- b. Webmaster-Dusting Myers
- c. Baseball VP-Randy Hoffman
 - i. Review of the Season
 - 1. 3/4 Grade- 1st. Hillsboro, 2nd- Lancaster 2, 3rd- Riverdale 1
 - 2. 5/6 Grade- 1st- Lancaster 2, 2nd- Mineral Point 1, 3rd- Ithaca
 - 3. 7/8 Grade- 1st- Barneveld, 2nd- Royal, 3rd- PDC 1
- d. Softball VP-Randy Hoffman
 - i. Review of the Season
 - 1. 3/4 Grade- 1st- Iowa-Grant 1, 2nd- Wisconsin Heights, 3rd- Fennimore 1
 - 2. 5/6 Grade- 1st- PDC, Mineral Point 2, 3rd- Royal
 - 3. 7/8 Grade- 1st- Mineral Point 1, 2nd- Richland Center, 3rd- Iowa-Grant 1
- e. Commissioner-Quinn Schultz
- 5. Election of Officers-All positions are 2year terms
 - a. Commissioner-Randy Hoffman
 - b. Baseball VP-Butch Douglas
 - c. Secretary-Lacey Hoffman
 - d. Softball VP-Tim Hoffman
- 6. Rule Review/Change Proposal
 - a. Baseball-See Rule Sheets, Highlighted Rules are the changes
 - b. Softball- See Rule Sheets, Highlighted Rules are the changes
 - c. If a community wishes to petition the board regarding a player joining their team from outside the current child's community or school, they attend they need to do so by April 1st.
- 7. 2025 Season
 - a. Reminder Email Reminder for registering teams Feb. 3rd
 - b. Petition due by April 1st

- c. Team Registration Deadline by April 7th
 - i. Community Leaders enter all teams
 - 1. Community leaders need to have good communication with coaches to make sure they are signed up only ONCE and on time. Coaches sign their code of conduct when they sign up team.
- d. Roster Submission Due by May 5th
 - i. Community leaders submit all team rosters in 1 email to

hoffman.mp@gmail.com

- e. Schedules Released by May 5th
- 8. 2025 SWCL Tournament Dates Proposal
 - a. Baseball
 - i. 3/4th Grade- July 7-July 12
 - ii. 5/6th Grade-July 14-July 19
 - iii. 7/8th Grade- July 7-July 12
 - b. Softball
 - i. 3/4th Grade- July 14-July 19
 - ii. 5/6th Grade- July 7-July 12
 - iii. 7/8th Grade- July 14-July 19
- 9. Proposed Spring Meeting. April 16 @ 7pm at Dodger Bowl

Meeting Adjourned-1007